



# SOUTHERN CALIFORNIA NIKKEI BOWLING ASSOCIATION YOUTH SCHOLARSHIP APPLICATION

**Deadline: June 20, 2010**

**Submit completed application and pertaining forms to:**

Stacey Kosaka, SCNBA Scholarships  
608 N. Taylor Ave. # 211, Montebello, CA 90640  
(323) 365-1801  
E-mail: SCNBA300@yahoo.com

## **PURPOSE**

To promote and grow the sport of Nikkei bowling in Southern California by recognizing excellent qualities in a high school students who also compete in the sport of bowling. Qualities include distinguished certified bowling performances on local, state, national, international, Team USA or Collegiate levels; academic achievement; and leadership. Award winners receive a scholarship award that is valid at any University, Junior College or Vocational Institution.

## **ELIGIBILITY (You must answer YES to all questions in order to qualify)**

**YES**    **NO**

- |                                                                                                                        |                          |                          |
|------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|
| 1. Currently a California 2009-10 USBC member in good standing                                                         | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Currently bowling in a USBC youth certified league. (Average verification from local association must be provided.) | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. <b>A direct relative (son, daughter, niece, nephew or cousin) of a current SCNBA member</b>                         | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Currently a high school Sophomore, Junior, Senior or College Freshman                                               | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Younger than 20 years of age as of August 1 <sup>st</sup> , 2010                                                    | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Minimum of 2.0 GPA or equivalent                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> |

## **SUBMISSION**

Your application must be made using this official form. Please complete this form and return it postmarked no later than **June 20, 2010**. This scholarship award may only be won once and is valid only for Southern California youth bowlers per the eligibility requirements. If more than one deserving applicant is selected, the scholarship award will be split equally for that year. ***Thank you for applying for this scholarship and good luck with your continued educational goals.***

**SCNBA YOUTH SCHOLARSHIP**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_, California Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Gender:  Male  Female CA USBC Membership # \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Bowling Center \_\_\_\_\_

**Name of relative that is a current SCNBA member** \_\_\_\_\_

**How are they related to you?** \_\_\_\_\_

If currently attending college, please list that school's name, address and scholarship/financial department administrator's name: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*I certify that the information below is accurate. I understand that the references provided may be contacted for verification of provided information.*

Youth Signature: \_\_\_\_\_

**QUALIFICATIONS**

- 1. **Must be a current member of the California USBC Association.**
- 2. **Submit the last three years of school transcripts.**
- 3. **Provide wallet size photo with application.**

**4. Tournament Participation:**

- |                                         |                              |
|-----------------------------------------|------------------------------|
| <b>A. State Championship Tournament</b> | <b>Number of Years</b> _____ |
| <b>B. Local Association Tournament</b>  | <b>Number of Years</b> _____ |
| <b>C. State Scratch Tournament</b>      | <b>Number of Years</b> _____ |
| <b>D. Pepsi Championships</b>           | <b>Number of Years</b> _____ |
| <b>E. Nikkei Games</b>                  | <b>Number of Years</b> _____ |
| <b>F. Other</b>                         | <b>Number of Years</b> _____ |

**4. Other USBC Certified Tournaments:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**5. Local Association Participation**

**A. List any Officer or Director positions with years of service**

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**B. List any Youth Leader positions with years of service**

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**C. Other**

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**6. Member of Certified Leagues. List name of center(s) that you currently bowl in:**

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**7. League Attendance - List the last four years of participation (ex. 50%, 75%, 100%, etc.)**

Year	_____	_____	_____	_____
Percentage	_____	_____	_____	_____

**8. Last three years of USBC certified averages (Winter Book Average)**

Year	_____	_____	_____
Average	_____	_____	_____

**9. Bowling Awards Received - List Highest Four Overall**

A. Honor Scores	_____	_____	_____	_____
B. 700 Series	_____	_____	_____	_____
C. 600 Series	_____	_____	_____	_____

**10. Junior Gold Member? \_\_\_\_\_ Number of Years \_\_\_\_\_; Number of Junior Gold National finals attended? \_\_\_\_\_**

**11. Are you a certified USBC coach? \_\_\_\_\_ Year Certified \_\_\_\_\_**

**12. Have you won any other scholarship(s)? If so, what were they and for what amount?**

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**13. Why do you feel that you are deserving of this award, what have you done for the sport of bowling and what do you think should be done to help the growth and promotion of this great sport? *Attach Sheet Please – minimum of 100 words.***

**14. List other activities and additional information (School clubs, community service, education, career goals, etc.) *Attach Sheet Please.***

**15. Enclose Letter(s) of Recommendation.**

**16. List three references:**

Name: _____	Phone: (____) _____	Relation: _____
Name: _____	Phone: (____) _____	Relation: _____
Name: _____	Phone: (____) _____	Relation: _____